


**Mugberia Gangadhar Mahavidyalaya**  
**Bhupatinagar, Purba Medinipur, West Bengal, India**

**CV format for Teachers**

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|---|--|--|
| <b>Name</b>   | : SHILPA MAITY   | Recent Passport Size<br>Digital<br><br>p hoto |
| <b>Mailing Address</b>  | :  |  |
| <b>E-mail</b>   | : <a href="mailto:Shilpamaity83@gmail.com">Shilpamaity83@gmail.com</a> |  |
| <b>Cell</b>   | : 8001988318   |  |
| <b>Academic Qualification</b>   | : M.Sc. in Physics   |  |
| <b>Designation</b>  | : Guest Lecturer   |  |
| <b>Date of Birth</b>  | : 16.04.1994   |  |
| <b>Date of Joining the college</b>  | : 08.08.2016   |  |
| <b>Previous Employment, if any</b>  | :  |  |
| <b>Experience<br/>(Teaching/Research/Other)</b>   | : UG<br>PG<br>Research   |  |
| <b>Area of Specialization</b>   | :  |  |
| <b>Title of Ph.D. thesis</b>  | :  |  |
| <b>Areas of Research Interest</b>   | :  |  |
| <b>Research Experience other<br/>than M. Phil/Ph.D.<br/>(Post-Doc, Sponsored<br/>Research Projects etc.)</b>  | :  |  |
| <b>Involvement in other<br/>research activities</b>   | : <b>Supervisor</b> <b>Adjudicator</b>                                 |  |
| <b>Publications (Numbers only)<br/>(details in the table below)</b>   | : Books :<br>Edited Books:<br>Chapters in Books :<br>Journals :        |  |
| <b>Seminars/workshops<br/>attended / Papers presented<br/>(Numbers only)<br/>(details in the table below)</b> | : State Level<br>National Level<br>International Level                 |  |
| <b>Fellowships / Awards<br/>availed/received</b>  | :  |  |
| <b>Involvement in Academic/<br/>Professional organizations</b>  | :  |  |
| <b>Participation in<br/>Administrative activities<br/>(with details )</b>                                     | :  |  |
| <b>Any other relevant<br/>information</b>   | :  |  |

**Details of Publication-----****Published Papers in Journals**

| Sl. No. | Title with page no. | Journal | ISSN/ISBN No. | Whether peer reviewed. Impact factor, if any | No. of Co-author | Whether you are the main author |
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**Articles/ Chapters published in Books**

| Sl. No. | Title with page no. | Book title, editor & publisher | ISSN/ISBN No. | Whether peer reviewed. | No. of Co-author | Whether you are the main author |
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**Full papers in Conference Proceedings**

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**Books published as author/editor**

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**Details of Seminar Participation-----****Papers presented in Conferences, Seminars, Workshops, Symposia**

| Sl. No. | Title of the paper presented | Title of Conference/ Seminar With date | Organized by | Level International/ National/State/ Regional/College/ University |
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